



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda JUDICIAL/LEGISLATIVE COMMITTEE

*Philip M. Goldstein, Chairperson  
Van Pearlberg  
Jim King*

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Wednesday, March 31, 2010

Fourth Floor Conference Room

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Immediately following Parks, Recreation and Tourism Committee

### CALL TO ORDER:

### MINUTES:

**20100223      Regular Meeting - February 24, 2010**

Review and approval of the February 24, 2010 regular meeting minutes.

### BUSINESS:

**20100187      Manget**

Manget Revised Detailed Plan and final plat approval.

**20100336      Ethics Committee Proposal**

Consideration of Ethics Committee proposal to change code as requested by Warren Herron, Chairman.

**20100341      Clarke Library**

Request to advertise for a public hearing for the adoption of the Design Guidelines and Preservation Plan.

**20100342      Brumby Hall**

Request to advertise for a public hearing for the adoption of the Design Guidelines and Preservation Plan.

**20100343      Marietta Waterworks Building**

Request to advertise for a public hearing for the adoption of the Design Guidelines and Preservation Plan.

**20100345      Proposed changes to Ordinance 10-4-150 - Theft by Shoplifting**

Approval of proposed repeal in entirety of Ordinance 10-4-150, Theft by Shoplifting, as it is unnecessary duplication of existing authority under state laws.

**20100347      One-year moratorium for Pain Clinics**

Request approval for a one-year moratorium on issuing business licenses for pain clinics.

**20100349      Code Enforcement Violations**

Request for a discussion by Council Member Anthony Coleman to process code enforcement violations through the Marietta Municipal Court instead of City Council.

**20100081      Proposed Revisions to Section, 706 regarding non-conforming uses**

Discussion of proposed revisions to the nonconforming use regulations related to the requirement that a nonconforming building may not be rebuilt, altered or repaired if construction costs exceed 50% of its replacement costs.

**ADJOURNMENT:**